Approved for use through 07/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| PLANT              |
|--------------------|
| PATENT APPLICATION |
| TRANSMITTAL        |

| Attorney Docket No.    | 1374-PL1             |
|------------------------|----------------------|
| First Named Inventor   | Karen B Cooper       |
| Title                  | South American Thorn |
| Express Mail Label No. | EV197320422          |

| (Only for new none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | provisional ap                          | oplications filed under 37 CFF | R 1.53(b))       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | CVID           | 732042             | ۷          | <i></i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|--------------------|------------|---------|
| Mail Stop Patent Application  ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 200      |                |                    |            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | APPLIC                                  | ATION ELEMENTS                 | 110, 171 220     | <del></del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                |                    |            |         |
| See MRER abantos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                | dication content |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACCOMPA  | ANYING         | APPLICA            | TION PARTS | j       |
| See MPEP chapters 600 & 1600 concerning plant patent application contents.  1.  Fee Transmittal Form (e.g., PTO/SB/17)   (Submit an original, and a duplicate for fee processing) 2.  Applicant claims small entity status. See 37 CFR 1.27. 3.  Specification [Total Pages 7 ]   (preferred arrangement set forth below)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                |                  | 1 1 1       | 7. Assignment Papers (cover sheet & document(s))  8. 37 CFR 3.73(b) Statement Power of Attorney  9. English Translation Document (if applicable)  10. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations  11. Preliminary Amendment  12. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  13. Certified Copy of Priority Document(s) (if foreign priority is claimed)  14. Request Nonpublication under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.  15. Other: |          |                |                    |            |         |
| see 37 CFR 1.63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                | ١                | Note: Plea  | ise state the Latir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n name a | nd variety den | omination of the p | plant      |         |
| claimed in a separate section of the specification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                |                    |            |         |
| 16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76.  Continuation Divisional Continuation-in-part (CIP) of prior application No.:  Prior application information: Examiner  For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |                                         |                                |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nder     |                |                    |            |         |
| 17. CORRESPONDENCE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                |                    |            |         |
| Customer Number: 32154 OR Correspondence address below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                |                    |            |         |
| Name Joseph H. Roediger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                |                    |            |         |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Address 3333 E. Camelback Rd., Ste. 212 |                                |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                |                    |            |         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Phoe                                    | enix, State                    |                  | State       | Aria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | zona     |                | Zip Code           | 85018      |         |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | US                                      | A                              |                  | Те          | elephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 602-2    | 63-8           | 78F2x 6            | 02-265-    | .5984   |
| Name (Print/Type Joseph H. Roediger Registration No. (Attorney/Agent) 22,715                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                |                  |             | .5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                |                    |            |         |

| Name (Print/Type                  | Joseph H.                | Roediger                       | Registration No. (Attorney/Agent)          | 22,715                           |
|-----------------------------------|--------------------------|--------------------------------|--------------------------------------------|----------------------------------|
| Signature                         | Hoseph H.                | Koldigy                        | Date 9-1                                   | 0-03                             |
| This collection of information is | Ladvired by A7 CER 1 530 | h) The information is required | to obtain or rotain a hangfit by the publi | in which in to file (and but the |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/17 (08-03) Approved for use through 07/31/2006. OMB 0651-0030 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## FEE TRANSMITTAL for FY 2003

Effective 01/01/2003. Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT

| (\$) | 2 | 60 |
|------|---|----|

| Compl te if Known    |                 |  |  |  |
|----------------------|-----------------|--|--|--|
| Application Number   |                 |  |  |  |
| Filing Date          |                 |  |  |  |
| First Named Inventor | Karen B. Cooper |  |  |  |
| Examiner Name        |                 |  |  |  |
| Art Unit             |                 |  |  |  |
| Attorney Docket No.  | 1374-PL1        |  |  |  |

| METHOD OF PAYMENT (check all that apply)                                                                                 | EE CALCULATION (continued)                                                    |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|--|
| Check Credit card Money Other None 3. ADDITIONAL FE                                                                      | 3. ADDITIONAL FEES                                                            |  |  |  |  |
| Order Large Entity   Small Ent                                                                                           | Large Entity   Small Entity                                                   |  |  |  |  |
| Deposit Account:    Fee   Fee   Fee   Fee   Fee   Code (\$)   Code (\$)                                                  | i de Description                                                              |  |  |  |  |
| Account                                                                                                                  | 55 Surcharge - late filing fee or oath                                        |  |  |  |  |
| Deposit 1052 50 2052 2                                                                                                   | 25 Surcharge - late provisional filing fee or                                 |  |  |  |  |
| Account Name 1053 130 1053 13                                                                                            | cover sheet  Non-English specification                                        |  |  |  |  |
| The Director is authorized to: (check all that apply)                                                                    | - '                                                                           |  |  |  |  |
| Charge fee(s) indicated below Credit any overpayments                                                                    | 20* Requesting publication of SIR prior to                                    |  |  |  |  |
| Charge any additional fee(s) during the pendency of this application                                                     | Examiner action                                                               |  |  |  |  |
| Charge fee(s) indicated below, except for the filing fee 1805 1,840* 1805 1,840 to the above-identified deposit account. | 40* Requesting publication of SIR after Examiner action                       |  |  |  |  |
| FEE CALCULATION 1251 110 2251 5                                                                                          | 55 Extension for reply within first month                                     |  |  |  |  |
|                                                                                                                          | 05 Extension for reply within second month                                    |  |  |  |  |
| Large Entity Small Entity 1253 930 2253 46                                                                               | 65 Extension for reply within third month                                     |  |  |  |  |
| Fee Fee Fee Fee Description Fee Paid 1254 1,450 2254 72                                                                  | 25 Extension for reply within fourth month                                    |  |  |  |  |
|                                                                                                                          | 85 Extension for reply within fifth month                                     |  |  |  |  |
|                                                                                                                          | 160 Notice of Appeal                                                          |  |  |  |  |
| 1003 520 2003 260 Plant filing fee 260 1402 320 2402 1                                                                   | 160 Filing a brief in support of an appeal                                    |  |  |  |  |
| 1004 750 2004 375 Reissue filing fee 1403 280 2403 1                                                                     | 40 Request for oral hearing                                                   |  |  |  |  |
| 1005 160 2005 80 Provisional filing fee 1451 1,510 1451 1,5                                                              | 510 Petition to institute a public use proceeding                             |  |  |  |  |
| SUBTOTAL (1) (\$) 7260   1452 110 2452                                                                                   | 55 Petition to revive - unavoidable                                           |  |  |  |  |
|                                                                                                                          | 550 Petition to revive - unintentional                                        |  |  |  |  |
| Fee from 1501 1,300 2501 6                                                                                               | 550 Utility issue fee (or reissue)                                            |  |  |  |  |
|                                                                                                                          | 235 Design issue fee                                                          |  |  |  |  |
| Independent 1503 630 2503 3                                                                                              | 315 Plant issue fee                                                           |  |  |  |  |
| Claims                                                                                                                   | 130 Petitions to the Commissioner                                             |  |  |  |  |
| 1807 50 1807                                                                                                             | 50 Processing fee under 37 CFR 1.17(q)                                        |  |  |  |  |
| I Fee Fee   Fee Fee Fee Description                                                                                      | 180 Submission of Information Disclosure Stmt                                 |  |  |  |  |
| Code (\$) Code (\$) 8021 40 8021                                                                                         | 40 Recording each patent assignment per property (times литьег of properties) |  |  |  |  |
| 1 1/UZ 18 1 ZZUZ 9 Ciaiiis iii excess ui zu                                                                              | 375 Filing a submission after final rejection (37 CFR 1.129(a))               |  |  |  |  |
|                                                                                                                          | 375 For each additional invention to be                                       |  |  |  |  |
| 1204 84 2204 42 ** Reissue independent claims over original patent 1801 750 2801 3                                       | examined (37 CFR 1.129(b)) 375 Request for Continued Examination (RCE)        |  |  |  |  |
| 1205 18 2205 9 ** Reissue claims in excess of 20 1802 900 1802 9                                                         | 900 Request for expedited examination                                         |  |  |  |  |
| and over original patent Other fee (specify)                                                                             | of a design application                                                       |  |  |  |  |
| SUBTOTAL (2) (5) *Reduced by Basic Filing                                                                                | g Fee Paid SUPTOTAL (2)                                                       |  |  |  |  |
| **or number previously paid, if greater; For Reissues, see above                                                         | g Fee Paid SUBTOTAL (3) (\$)                                                  |  |  |  |  |

| SUBMITTED BY      |                    |         |                                   |        | (Complete ( | (if applicable)) |
|-------------------|--------------------|---------|-----------------------------------|--------|-------------|------------------|
| Name (Print/Type) | Joseph H. Roediger | 1.      | Registration No. (Attorney/Agent) | 22,715 | Telephone   | 602-263-8782     |
| Signature         | 1/0seph 97.        | Knedigh |                                   |        | Date        | 9-10-03          |

WARNING Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| NONPUBLICATION REQUEST    |
|---------------------------|
| UNDER                     |
| 35 U.S.C. 122(b)(2)(B)(i) |

Telephone number

| First Named Inventor  | KarenBCooper     |
|-----------------------|------------------|
| Title South Ame       | erican Thornless |
| Attorney Docket Numbe | 1374-PL1         |

Typed or printed name

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

8-28-03
Date

Laver B. Cooper

602-263-8782

KarenBCooper

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).** 

This collection of information is required by 37 CFR 1.213(a). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 6 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE:

Karen B. Cooper

Docket No.:

1374-PL1

Mark:

SOUTH AMERICAN THORNLESS MESQUITE 'COOPER'

## MAIL STOP PATENT APPLICATION

Commissioner for Patents PO BOX 1450 Alexandria, VA 22313-1450

## CERTIFICATE OF EXPRESS MAILING

Date of Deposit: September 10, 2003

I hereby certify that the following attached paper or fee:

Patent Application Transmittal Sheet
(7) Page Specification for Plant Patent
Declaration
(6) Sheets of Specimens
Fee Transmittal Sheet
Check \$260.00
Non-Publication Request
Return Postcard

is being deposited with the United States Postal Service EXPRESS MAIL Certificate No.: EV 197320422 US on the date indicated above and is addressed to MAIL STOP PATENT APPLICATION Commissioner for Patents, PO BOX 1450, ALEXANDRIA, VA 22313-1450.

Erin L. Duffy, Legal Assistant

**NELSON & ROEDIGER** 

3333 E. Camelback Rd., Ste. 212

Phoenix, Arizona 85018

(602) 263-8782